## TRANSPORTATION CABINET

Frankfort, Kentucky 40622
www.transportation.ky.gov/
Michael W. Hancock, P.E.
Secretary

December 7, 2011

CALL NO. 301
CONTRACT ID NO. 111056
ADDENDUM \# 3

Subject: Morgan County, JL04 0880172 010-013
Letting December 9, 2011
(1) Revised - Plan Sheets - U2 through U11, U16 \& U18

Proposal revisions are available at http://transportation.ky.gov/contract/. Plan revisions are available at http://www.lynnimaging.com/kytransportation/.

If you have any questions, please contact us at 502-564-3500.
Sincerely,


Ryan Griffith
Director
Division of Construction Procurement

RG: ks
Enclosures

An Equal Opportunity Employer M/F/D

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$\frac{\text { TOPOCRAPHIC MAP }}{\text { SCAE } M=3 \text { MIE }}$






































 Phone (502) 859-0907
Fax (502) 859-0668

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$\left.\begin{array}{|c|c|c|}\hline \text { WATER LINE RELOCATION PROJECT } & \text { SHEET } \\ \text { MORGAN COUNTY WATER DISTRICT } & \text { U2 } \\ \text { MORGAN COUNTY, KENTUCKY }\end{array}\right)$


















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## CANN-TECH, LLC

Engineers • Planners. Managers
Lawrenceburg, KY 40342

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NOTES








| WATER LINE RELOCATION PROJECT <br> MORGAN COUNTY WATER DISTRICT | SHEET <br> MORGAN COUNTY, KENTUCKY |
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| STANDARD DETAILS | $0 F$ |
| STA | 418 |




